

Hampstead Heath, Highgate Wood and Queen's Park **Committee**

Date: **WEDNESDAY, 8 FEBRUARY 2023**

Time: 4.00 pm

COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL Venue:

Members: William Upton KC (Chair) John Beyer, Heath & Hampstead

> Alderman Gregory Jones KC Society

(Deputy Chairman) Councillor Marcus Boyland, London

Timothy Butcher Borough of Camden

John Foley Emily Hills, English Heritage

Alderman Prem Goval Councillor Arjun Mittra, London Borough

Alethea Silk, Walbrook Ward of Barnet

Caroline Haines, Open Spaces Deputy John Absalom, Farringdon

and City Gardens Committee (Ex-Without North Side

Officio Member) Jason Groves

Pauline Lobo (Ramblers' **Deputy Madush Gupta**

Association)

Wendy Mead, Farringdon Without North Andrew McMurtrie, Open Spaces Side

and City Gardens Committee (Ex-

Officio Member)

Enquiries: Blair Stringman

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https://www.youtube.com/@CityofLondonCorporation/streams

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

> Michael Cogher **Acting Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. APOLOGIES

2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THIS AGENDA

3. MINUTES

a) Draft minutes of Hampstead Heath, Highgate Wood and Queen's Park Committee (Pages 5 - 10)

To agree the public and non-public summary of the Hampstead Heath, Highgate Wood and Queen's Park Committee held on 7 December 2022.

b) Draft minutes of Hampstead Heath Consultative Committee

To note the public minutes of the Hampstead Heath Consultative Committee meeting held on 16 January 2023.

4. APPOINTMENT OF THE MEMBER OF THE LONDON WILDLIFE TRUST

Report of the Town Clerk.

For Decision (Pages 11 - 12)

5. **DIRECTOR'S REPORT**

Report of the Executive Director, Environment.

For Information

6. ASSISTANT DIRECTOR'S REPORT

Report of the Executive Director, Environment.

For Information

7. OPERATIONAL FINANCE PROGRESS REPORT (PERIOD 9 APRIL - DECEMBER) 2022/23 - HAMPSTEAD HEATH, HIGHGATE WOOD AND QUEEN'S PARK

Report of the Chamberlain.

For Information

8. DRAFT HIGH-LEVEL BUSINESS PLAN 2023/24 - ENVIRONMENT DEPARTMENT

Report of the Executive Director, Environment.

For Information

9. HAMPSTEAD HEATH FEES AND CHARGES 2023-24

Report of the Executive Director, Environment.

For Decision (Pages 13 - 40)

10. HIGHGATE & QUEEN'S PARK FEES AND CHARGES 2023-24

Report of the Executive Director, Environment.

For Decision (Pages 41 - 52)

11. PARLIAMENT HILL ATHLETICS TRACK RESURFACING

Report of the Executive Director, Environment.

For Decision (Pages 53 - 74)

12. RISK MANAGEMENT UPDATE REPORT

Report of the Executive Director, Environment.

For Decision (Pages 75 - 116)

13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

15. **EXCLUSION OF THE PUBLIC**

MOTION: The following matters relate to business under the remit of the Court of Common Council acting for the City Corporation as charity Trustee, to which Part VA and Schedule 12A of the Local Government Act 1972 public access to meetings provisions do not apply. The following items contain sensitive information which it is not in the best interests of the charity to consider in a public meeting (engaging similar considerations as under paragraphs 3 and 5 of Schedule 12A of the 1972 Act) and will be considered in non-public session.

For Decision

Part 2 - Non-Public Agenda

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 7 December 2022.

For Decision

(Pages 117 - 118)

17. PARLIAMENT HILL ATHLETICS TRACK RESURFACING - APPENDIX 4

Report of the Executive Director, Environment.

(Pages 119 - 120)

- 18. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 19. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

Part 3 - Confidential Agenda

20. **CONFIDENTIAL MINUTES**

To approve the confidential minutes of the meeting held on 7 December 2022.

For Decision